

NOTES: GENERAL

- 1. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ALL RELEVANT SCHEME DRAWINGS AND SPECIFICATIONS.
- 2. EXPLORATORY HOLE LOCATIONS ARE APPROXIMATE.



- KEY:
- SITE BOUNDARY (2023 PLANNING PERMISSION)
  - HORIZON TRIAL PIT LOCATION (JUNE 2024)
  - GCE TRIAL PIT LOCATION (OCTOBER 2015)
  - APPROXIMATE EXTENT OF EXISTING RESTORATION SOILS



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JOB TITLE  
**ZIG ZAG QUARRY  
KINGSKERSWELL**

DRAWING TITLE  
**EXPLORATORY HOLE LOCATION PLAN**

|                                                                                                                                                                 |             |          |  |         |  |      |        |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|--|---------|--|------|--------|-------|
|                                                                                                                                                                 |             |          |  |         |  |      |        | regen |
| Rev                                                                                                                                                             | Description |          |  |         |  | Drn  | Chk    | Date  |
| REVISIONS                                                                                                                                                       |             |          |  |         |  |      |        |       |
| Preliminary                                                                                                                                                     |             | Approval |  | Tender  |  |      | Const. |       |
| DRAWING STATUS                                                                                                                                                  |             |          |  |         |  |      |        |       |
| DATE                                                                                                                                                            |             | DRAWN    |  | CHECKED |  |      |        |       |
| JUN' 24                                                                                                                                                         |             | JH       |  | .       |  |      |        |       |
| DRAWING No.                                                                                                                                                     |             | REV      |  | SCALE   |  |      |        |       |
| 0269.107                                                                                                                                                        |             | .        |  | 1:2,500 |  | @ A3 |        |       |
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