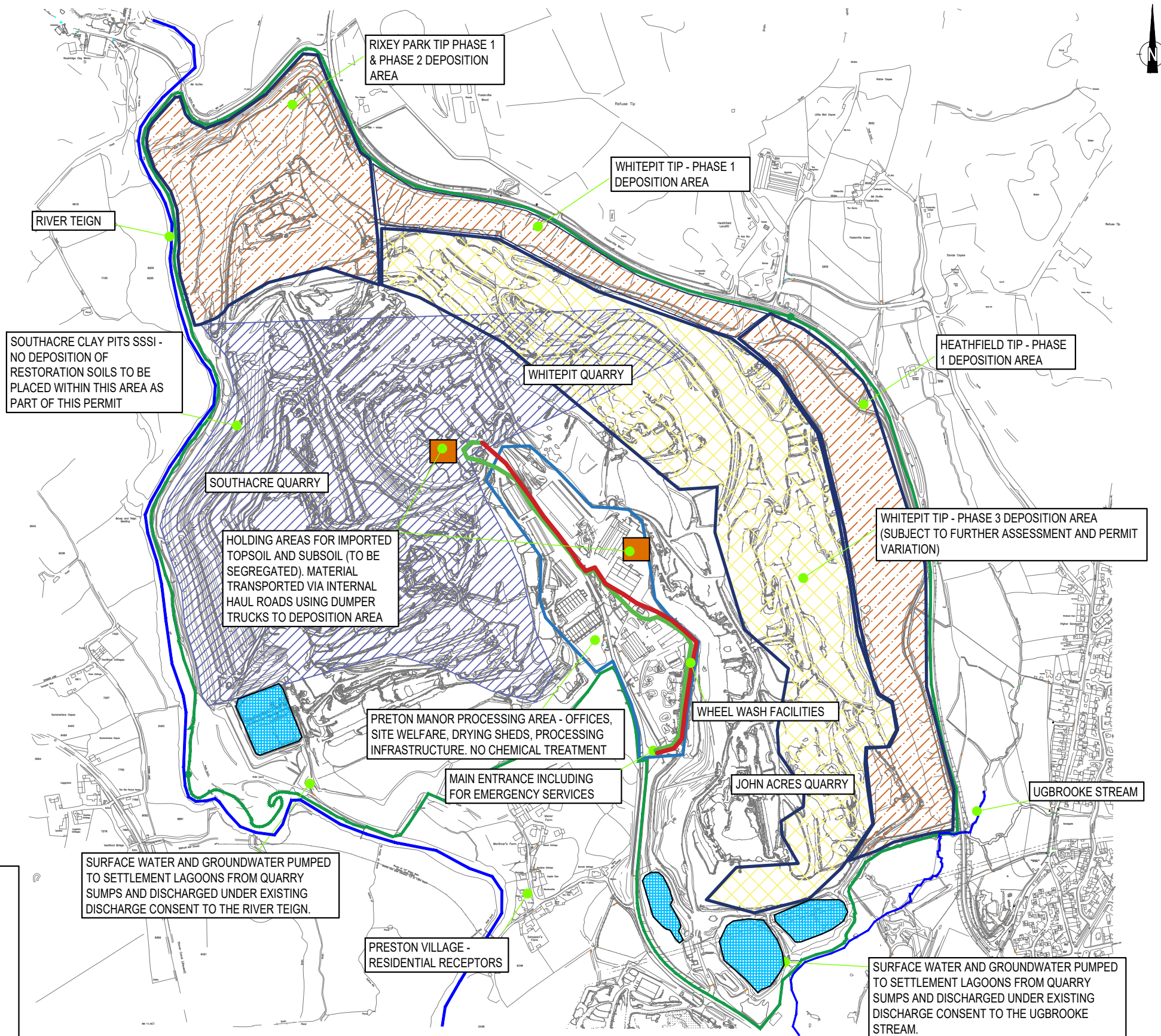


NOTES: GENERAL

1. SEE SURFACE WATER MANAGEMENT SHOWN IN APPENDIX A OF THE HRA (DRAWINGS ST20466-001 TO ST20466-003) FOR MORE DETAILS. FOUL WATER ASSOCIATED WITH THE PRESTON MANOR PROCESSING AREA CONNECTS WITH UNDERGROUND CESSPIT
2. DETAILS OF SERVICES ARE SHOWN ON DRAWING 1205.106. NOTE FOR THE PURPOSES OF THIS SITE INFRASTRUCTURE PLAN THERE ARE NO SERVICES PRESENT WITHIN THE AREAS DESIGNATED FOR PLACEMENT OF RESTORATION SOILS.
3. PROPOSED DEPOSITION AREAS ARE PHASE 1 AND PHASE 2. PHASE 3 DEPOSITION IS NOT SUBJECT TO THIS CURRENT PERMIT APPLICATION. REFER TO RESTORATION PLANS SUBMITTED FOR PLANNING FOR DETAILED LANDSCAPING.
4. A SECURITY FENCE IS PRESENT AROUND THE PERIMETER OF THE PERMIT BOUNDARY. THIS IS REQUIRED AS PART OF THE ONGOING QUARRY OPERATIONS.
5. EMERGENCY SERVICES WILL ENTER THE SITE VIA LOWER PRESTON USING EXISTING HIGHWAYS INFRASTRUCTURE.
6. PRESTON MANOR PROCESSING AREA SURFACED WITH HARDSTANDING AND INCLUDES SITE WELFARE, STORAGE OF OIL AND FUELS, SPILL KITS, WATER MAINS STOP TAP, ELECTRICITY AND GAS ISOLATING VALVES.



KEY:

|  |  |
|--|--|
|  | PERMIT BOUNDARY (AS PER 2024 PLANNING PERMISSION)                            |
|  | DEPOSITION AREAS AS PART OF THIS PERMIT APPLICATION                          |
|  | FUTURE DEPOSITION AREAS (SUBJECT TO FURTHER ASSESSMENT AND PERMIT VARIATION) |
|  | HOLDING AREAS FOR IMPORTED RESTORATION TOPSOIL AND SUBSOIL                   |
|  | SITE OF SPECIAL SCIENTIFIC INTEREST  |
|  | INBOUND TRAFFIC FOR LORRIES  |
|  | OUTBOUND TRAFFIC FOR LORRIES   |



JOB TITLE  
**BOVEY BASIN BALL CLAY WORKINGS  
KINGSTEIGNTON**

DRAWING TITLE  
**SITE INFRASTRUCTURE PLAN**

|   |                                     |        |        |                    |
|---|-------------------------------------|--------|--------|--------------------|
| A   | UPDATED TO SHOW WHEEL WASH FACILITY | JH     | AL     | 17.10.25           |
| Rev   | Description                         | Drn    | Chk    | Date               |
| REVISIONS   |                                     |        |        |                    |
| Preliminary   | Approval                            | Tender | Const. |                    |
| DRAWING STATUS  |                                     |        |        |                    |
| DATE  | FEB '25                             | DRAWN  | JH     | CHECKED            |
| DRAWING No.   | 1205.105                            | REV    | A      | SCALE 1:5,000 @ A3 |
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