From: Andrew Irving
To: Wigglesworth, Simon
Cc: Misba Tasawar

**Subject:** Fw: EPR/AP3632YP/V004 Langham Poultry Unit

**Date:** 04 March 2025 13:17:37

## Hi Simon,

Please see below responses in red. Additional responses to follow.

## Kind regards

## Andy

From: "Wigglesworth, Simon" < simon.wigglesworth@environment-agency.gov.uk >

To: "Andrew Irving" < <a href="mailto:Andrew\_Irving@hook2sisters.co.uk">Andrew\_Irving@hook2sisters.co.uk</a> "Misba Tasawar@hook2sisters.co.uk>

Date: 27/02/2025 15:24

Subject: RE: FW: EPR/AP3632YP/V004 Langham Poultry Unit

Andrew Thanks very much for this . I look forward to other responses

In terms of Non-Tech Summary and usage of mass balance approach for ammonia assessment please can I check:

- 1. Centre point of whole installation unchanged @ TF 99910 44210.? Correct, this is unchanged
- 2. New sheds 7/8 are these in new locations on site 2 with no sheds currently or are they on locations of redundant current sheds? These are on new locations
- 3. Current sheds 6/7 said to be redundant have this been demolished? These are redundant, but not yet demolioshed

Please ensure when location maps returned that installation plans and site drainage plans have poultry house numbers in large enough font to be readable Overall deadline is 10/03/25.

Many thanks

Simon Wigglesworth Permitting Environment Agency Tel 07884215343.

From: Andrew Irving < Andrew Irving@hook2sisters.co.uk >

**Sent:** 27 February 2025 09:41

To: Wigglesworth, Simon < simon.wigglesworth@environment-agency.gov.uk >

**Cc:** Misba Tasawar < <u>Misba\_Tasawar@hook2sisters.co.uk</u>> **Subject:** Re: FW: EPR/AP3632YP/V004 Langham Poultry Unit

Good morning, Simon,

Please see attached revised Non Technical Summary for Langham.

Kind regards

Andrew Irving Environment Manager Mobile: 07867392628

From: "Wigglesworth, Simon" <simon.wigglesworth@environment-agency.gov.uk>

To: "Andrew Irving" < Andrew Irving@hook2sisters.co.uk >

Date: 26/02/2025 08:13

Subject: FW: EPR/AP3632YP/V004 Langham Poultry Unit

## Andrew

Good morning

I have attached full duly making questions for this variation application, in addition to previous request for non-tech summary request

Please provide answers (and if dust management plan a £620 fee) by *Monday March* 10<sup>th</sup>. As this is for validation, we require an answer by this date to allow duly making.

Please do not hesitate to contact me if useful

Thanks in advance

## **Simon Wigglesworth**

Principal Permitting Officer Installations Food and Intensive Farming Permitting Team Permitting.

**Environment Agency** Mobile: 07884215343

From: Wigglesworth, Simon

**Sent:** 21 February 2025 12:03

**To:** Andrew Irving <<u>Andrew\_Irving@hook2sisters.co.uk</u>> **Subject:** EPR/AP3632YP/V004 Langham Poultry Unit

Andrew

Good morning

I am taking on the duly making/validation for Langham Poultry Unit Appreciate we had a long discussion about this farm linked to recent partial surrender

To start with it would be very useful to get a clear view of changes and updated NTS.

# <u>Please can you redo single page Non-Technical Summary (NTS) for your proposal</u>

- At start, please add bullet points for changes: bird numbers and removal of turkeys? /extent of any changes to buildings/ventilation etc
- Then update main body of NTS using as start point one in partial surrender notice attached

Overall, please note comment linked to ammonia assessment:

Mass balance is based on no changes to building locations and unchanged or improved ventilation : see full text below

"This assessment assumes that there will be no changes other than the switch from turkey production to broiler production because of the variation. If there are infrastructure changes and/or changes to the ventilation\* on site, then further assessment may be required (\*the current permit is for side fan ventilation for 16 poultry houses and your proposal is for high velocity roof fans to be installed as part of the redevelopment of the site which will improve dispersion of emissions, therefore we can accept the mass balance approach on this basis for this specific case)."

In addition, please confirm extent of any rebuilding project and whether clean water attenuation is now in place or timescale for completion

## **Conclusion**

Please supply NTS by Tuesday February 25<sup>th</sup>; final duly making questions will then be sent for final deadline of March 10<sup>th</sup>.

Please do not hesitate to contact me if useful

Thanks in advance

## **Simon Wigglesworth**

**Principal Permitting Officer** 

Installations Food and Intensive Farming Permitting Team Permitting.

Environment Agency Mobile: 07884215343

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