



FIRE ALARM SERVICE SHEET

| SERVICE DETAILS | | | |
|--------------------|---|-------------------|--------------|
| Client Name: | UBH GROUP | | |
| Address of system: | B1 – B2 Manor Way Business Park Manor Way Swanscombe DA10 0PP | | |
| Service date: | 29/01/2025 | Service Engineer: | Jack Collins |

| SYSTEM INFORMATION | | | | | | | |
|--------------------------|-------------------|-------------------------------|---|------------------|----------|--------------------|----|
| Panel Type: | Ctec cfp analogue | | | Panel Location: | B1 Lobby | | |
| Detector Type: | Apollo Series 65 | | | Monitored Via: | na | | |
| No. Of Zones: | 8 | No. Of Zones Used: | 7 | No. of Loops: | na | No. of Loops Used: | na |
| No. of Sounder Circuits: | 4 | No. of Sounder Circuits Used: | 4 | | | | |
| DDA Compliant: | | | | Log Book Signed: | | | |

Indicators/Buzzers Tests:

☒ Zones

☐ Mains Disconnect

☐ Battery Disconnect

| Backup Battery Module Test Results | | | | | | | Mains Voltage & AMPS Reading | | |
|--|------------|-----------|----------------------------------|----------------|---------------|-----------|------------------------------|------------|--|
| Batt Ref | Batt Volts | Batt AMPS | Install Date | ACT Test Volts | ACT Test AMPS | Pass/Fail | On Charge Voltage | | |
| | | | | | | | Amps In Quiescent | Normal (N) | |
| | | | | | | | | Alarm (A) | |
| | | | | | | | Mains Supply | L-N | |
| | | | | | | | | L-E | |
| | | | | | | | | N-E | |
| Battery Calculations | | | | | | | | | |
| Minimum battery required (N x 24) + (A x 0.083) = x x x 1.2 = result Mah | | | Na both 12v 2.8ah batts replaced | | | | | | |

| COMMENTS | | | | | |
|---|--------------|-------|---------|------------|--|
| <i>The system has been serviced in accordance with BS5839-1:2017</i> | | | | | |
| 100% service on the fire alarm system. Beam in B1 main warehouse above shutter is disconnected. Replaced both back up panel batteries and replaced series 65 smoke in warehouse B1 high level and replaced smoke under mezz floor in B1 and the smoke in B2 2 nd floor above the mezz. | | | | | |
| Service Engineer: | Jack Collins | Date: | 29/1/25 | Signature: | |

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