

From: [Mike Thompson](#)
To: [Aarti Kaushal](#); [SM-Defra-RESP-noreply \(DEFRA\)](#)
Subject: Fire Extinguisher Service Records & Fire Alarm Service Record
Date: 02 December 2025 15:42:40
Attachments: [image002.wmz](#)
[image001.png](#)
[image003.wmz](#)
[Extinguisher info 2025.png](#)
[Pat Testing combined May 2025.pdf](#)
[20250715_123725.jpg](#)
[20250715_123730.jpg](#)
[20250715_123736.jpg](#)
[20250715_130157.jpg](#)
[20250715_130204.jpg](#)
[20250715_130213.jpg](#)
[Combine Electric Certificate 2025.pdf](#)
[20250715_130136.jpg](#)
[20250715_130140.jpg](#)
[20250715_130145.jpg](#)
[ubh service.pdf](#)

Aarti,

Please find attached the fire extinguisher & fire alarm servicing records to go alongside the FPP.

CCTV records to follow.

Kind regards

Mike Thompson B.Sc.(Hons.)

Mike Thompson Partnership Limited

Environmental, Infrastructure, Sustainability and Waste Management Consultants

56, Norton Road, Penygroes, LLANELLI, Carmarthenshire. SA14 7RS.

Tel: +44 1269 492262

Mob: +44 7773 812410

Web: www.mikethompsonpartnership.co.uk

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